



Agenda Item No. \_\_\_\_\_

File Code No. **540.03**

# **CITY OF SANTA BARBARA**

## **COUNCIL AGENDA REPORT**

**AGENDA DATE:** December 8, 2009

**TO:** Mayor and Councilmembers

**FROM:** City Administrator's Office

**SUBJECT:** Cachuma Operations And Maintenance Board Bond Discussion

### **RECOMMENDATION:**

That Council receive a verbal report on the status of the Cachuma Operations Maintenance Board (COMB) Bond Issue and Capital Improvement Projects.

### **DISCUSSION:**

Councilmember Das Williams and Water Resources Manager Rebecca Bjork will make the presentation.

**PREPARED BY:** Linda Gunther, Administrator's Office Supervisor

**SUBMITTED BY:** Jim Armstrong, City Administrator

**APPROVED BY:** City Administrator's Office